A Declaration vnto the Lordes, of the Iewes desire these fiftene yeres for Ebrew explication of our Greke Gospell: hindered by a brase of wicked selly D.D.: wherof the God of Iewes & Gentiles hath payd the one: & will pay the other: when he hath detected who he is.

1611.

I heard, R. H. of a moſt honorable bent of the K. for clearing in Ebrew & Grek by the Apoc. all the Bible: & my deſire that way is ſtird by newes from Græcia. One Edw. Crain a ſhipper of N. Caſtell: was long in Thrace: where Iewes dayly reioyced of our knowledge in the law, hoping to learne from vs ſalvation. And one came with him to Venice, for Leyden, hearing (by the Poſt of Collen belike) that I meant ſtay there. He wold be fully inſtructed of me: that hee might returne to ſaue his nation. And I whole fiften yeres craued allowance to ſhew Chriſt through the Bible. But Satan hindred all hitherto. Now I hope the ſting in the Dragons tayle ſhalbe pluck vp: that no libellers crew ſting more. They ioy that I ſhew Ieſus not Ioſeph ſon to Ely: Luc. 3. Iechonias, Matth. 1. only by Kings phraſe father to Salathiel, by all Rabbines vpon Ier. 22. & Parted Macedoniens the fourth Kingdome in Daniel: & Daniels 490. yeares ſeauen times the captiuity ſpace, begon at the Angels meſſage & drawen exactly vntò our Lordes death. Euen by Aben Ezra their owne Doctor: forced to overthrow their owne Thalmudiques all: by clear ending of Moyſes. Alſo this was acceptable, that I ſhewed Pſ. 16. That Chriſt ſayd, that thou wilt not leaue me to the Graue till the body ſee corruption. & ſo Act. 2. & Crede: crucified dead & buryed: & went to God: wher ἅδης hath heauen for the Godly, & Gehenna for the wicked: both on high. They thought we in England held a going to Hell. As Chryſologus now 1200. yeres:

& Rome confuted by Isaac Ben Arama. fol. 205. that so our Gospel could not be from God: yf it taught that the Fathers could mis of Paradise hence or Messias. The very Deuels & Porphyrie their Angel in Eusēb. Apod. Euang. 3. say: our Lordes soule was the Godliest of all soules: & the soule of the godly goeth into the soile of heauen: wher Iesus & all iust bee. This much the very Deuels confessed: But our translation Ps. 16. thou wilt not leaue my soule in Hell, & the same Act. 2. is more shameles then any part of the Alkoran. And a sixt poinct cheared the text of the holy Grek: wher Beza 60. yeres checked the text & milliones after him. Hence they thought God never gaue it. For as in the course of nature God preserveth all his creatures & all the letters of the Law: so he wold haue kept euery letter of the New Testament yf he gaue it. But before me none defended the general purenes & eloquēce to be from God. So longe they staggered: But now reioiced vncredibly. Fiue Hebrew litle works the most Eloquent Rabbin of all the worlde, as prage censured, Rabbi Ruben sent into England for me. Beside that which I printed to the delite of all Christendom: But the libellers crew that libelled I forged the first of six: bezelled them: that poor Ruben died in vnperfect hope. A copie of one a merchand hath in Ingland. And the Turky marchants might find who had them. I wold request the K. to try who were the Atheistes that durst so deale to hinder the glory of Christendome: & salvation of Abrahams sonnes. I haue lately complayned to your Lordships a litle: But I reserue this to myne owne complaint to his sacred Maiestie. To whom I haue to shew the original of Abraham Rubens Epistle prjnted: for a memoriall against them that libelled I forged it. The one died horribly. Men may mark the others end. I hasten home to instruct the K. & Pr. yf it please them in few houres in all the Bible: & groundes of Diuinity study. And then I may detect the barbarous atheisme & bramsick profanesse of the libeller, scoffing the scottish mist & brettish nation, as the mate wold scoph:

for

for theſe poinctes: That he turneth Atheanly, for the Popes vſe, our Lordes wordes in καλαυρισύω to damne heathen Governours of tyranny. Wher our L. Prov. 8. telleth that by him Princes decree right. But he wold teach that our Lord taught againſt Cæſar: to bee gilti by Humane Lawes. And for Grek in καλαυρισύω he is to be accuſed of extreme blindenes, twelue times the 70. haue the word: but the Ebrew anſwerable never ſignifieth tyranny: & old Heathen never vſe it. So his raving is againſt the cōcent of Scripture, which God gaue: I did but ſhew: & his denying Meſſias to bee Chriſt our Lord in M. Liuely, vpon Dan. 9. & time of his baptiſme or death: which endeth Moſes, to be plain in propheey: & his aſſertion that Sacrifice was Lawfull in Emperour Veſpaſians dayes: this croſſing of all ſalvation worſe then Machumedean ſhalbe obiected: & his Lunatique ſcoffling of the concluſion of the moſt famous Syllogiſme of Archb. whit & B. Winton, concluding vnvincibly that in the Crede to deſcend to Hell is to go vp to heauen: this ſhalbe vrged to diſgrade him: or to ſend him to Biſhop the wild in Virginia. And wheras he beſtoweth: the terme Aſſe on me: The K. may ſet him to diſpute whether the libeller or I ſhall beare that name. Yf it pleaſe the K. to try my vein: yf in 24. ſermons I make not his court better in all the Bible, & rules of Diuinity: then the libeller will euer be: I will be greved at no diſgrace. I ſtay to heare of the Iew ſent from 15. yeres zeale of his folk: who giue me ſuch wordes, all, for hebrew eloquēce, & the moſt, for perpetual ortho doxie, that wold make Barre Loe to burſt their panches for envy. Yet yf the wind ſerve I will haſten to ſalute his M. & will take order to haue the Iew ſent to England after leaue that he may come, being yet vnbaptized. I wiſh him to heare before the King all the Bible in one Hebrew Sermon: & then Baptized.

Your Lordſhips moſt Humble

H. BROVGHTON.

A Defence of the Booke entitled *A Cõcent of Scripture*, for amendment of former *Athean* moſt groſſe, and *Iudaique* errours, which our tranſlations and notes had:

Againſt the libel, ſcoffing a Scottish miſt: and ſlaundering that the Iewes Epiſtle ſent from *Byzantian Rome*, was a forged worke, and not in deed ſent thence.

By *HVGH BROVGHTON.*

1609.